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Justice for Everybody Harms Nobody

Three Cents

A DEAD HERO SERVES CREATION BETTER THAN A LIVE COWARD

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UNLESS YOU KNOW THESE THINGS YOU ARE NOT EDUCATED

We hear much talk among the people at large about LIFE and DEATH.

Most people know what they are living for about as much as a stick of fire-wood knows what it is burning for.

Moreover, the average person doesn't want to know what he is living for anymore than a stick of fire-wood wants to know what it is burning for.

Physical life is the result of co-operative action whereby the power of consciousness is graduated in accordance with the quantity of mentality absorbed through specific apparatus developed for the purpose.

All living things have more or less consciousness as long as the absorbent apparatus has the power to draw mentality into itself.

Death is the result of lack of co-operative action whereby the absorbent apparatus has lost its power to draw within itself the necessary quantity of mentality to develop consciousness.

So, the integration of certain substances causes physical life, and, the disintegration of those same substances causes physical death insofar as they relate to specific formations.

All there is to physical life is changing matter from one formation to another and therefore the changing from one consciousness to another.

If one's mind will take the time to think a little about this matter, it will realize what a mite of time, from everlasting ETERNITY, has been granted a human being to participate in a few petty acts before one's carcass has slipped out of existence forever. So one should endeavor to make each act count in a constructive way before leaving this human sphere.

I have gone into this subject so thoroughly in my books, Manlife, Penetrability, Lawsonomy, Mentality, Creation and The Almighty that anybody with a mind above that of an ape, can understand it if giving the necessary effort and consideration to absorb it.

Minds that are too stubborn or too sluggish to read these books cannot, of course, develop the needed consciousness to understand why their bodies exist. So there is no natural reason why they should have greater intelligence and be promoted to a more important job and have the use of a superior formation during the period of their next existence.

If one works in a factory, he cannot expect the manager to promote him to a higher position if he does not earn it by conscientious efforts and abstemious conduct.

So, by what absurd notions can anyone make himself believe, that after he has been a rank failure in this life and has wrecked a useful physical body with dope, drink, gluttony and other destructive poisons that the Director of the Universe will promote him to a higher position in the next life.

Isn't it far more reasonable to understand that

he will be demoted for bad conduct and destroying acts than that he will be promoted for it?

Hasn't the Director of the Universe as much sense regarding such things as promotions and demotions as the manager of a factory?

As it is proved in the first book of LAWSONOMY that the Creator utilizes everything without the loss of anything through a continuous changing of physical formations, then if you believe that your soul will enter another formation as soon as death overtakes this one, you certainly cannot expect the Creator to give you a trusted position in the next life unless you have earned it in this life by hard work and good conduct.

The Creator rules the Universe according to unchangeable Laws through the utilization of changing matter.

The Law of MANEUVERABILITY (as outlined in "THE ALMIGHTY"), that punishes bad acts and rewards good acts, is just as positive of performance as the Law of Heat that would disintegrate your body if you threw yourself into fiery furnace.

One particular point that I want you to understand today is, that unless you absorb all of the best ingredients from changing matter for the operation of your present physical body and give back to nature improved seed for future use, then you have actually cheated the Creator out of the constructive work that you were expected to do.

In that case you will not be entitled to occupy a better formation in the next life in which you will participate.

The quality of living things is governed by the grade of their morality, or by the character of their productivity.

Principles precede materials in nature's laboratory. They are the prime factors that provide the stability of physical organizations.

So, material value comes after moral value and merely acts as a utility of life and not as life itself.

Life as we know it intimately is manifested principally through creeping animals in which man has reached the highest point of efficiency amongst them.

There are some human beings on Earth today who are so highly developed morally that they would sacrifice their present physical bodies, if such a procedure would stimulate the human race to greater deeds and general improvement.

The practice of unselfishness creates genuine moral lessons for others to follow and inspires the masses to expect better conditions and better people to live with in the future.

Good deeds, as well as lofty ideals, are required to lead the rising generations to a realization that the Creator expects everybody to rise to a higher state of intelligence that will eventually produce a superior species.

Each individual must first improve himself

as a starter towards improving the world. One should not expect others to do what he will not do himself.

The real HEROES and HEROINES are those who uphold the principles that Justice for everybody harms nobody.

They are the courageous men, women and children who do what is right in the face of every threat of the evil ones. They steadfastly oppose the scheming cheaps who take advantage of weaker creatures for self aggrandizement.

These splendid specimens of upper mankind will FIGHT in defense of weak children and feeble old folks. They will FIGHT for the upliftment of humanity toward GOD. They will FIGHT to uphold the AMERICAN FORM OF GOVERNMENT in which the people have a voice in the management of their own affairs. They will FIGHT for the freedom of assembly, freedom of press, freedom of religion, freedom of race friendship, freedom of industry and freedom of labor.

And if they lose their lives fighting for these things they know positively that they have served creation better than the live cowards who cringe at the feet of the DESPOTS that would despoil their country and enslave its inhabitants.

These great men, women and children know that if mortal death should overtake them in the performance of their duties to God and Man that they would leave behind them the highest standard of morality for their descendants to aim at, and, that the Law of MANEUVERABILITY would guide them to greater heights in the next life, far beyond the reach of the live Cowards left below snarling over a measly bit of filthy lucre.

But, the final power of the people must be put into the hands of those who will govern them with justice for everybody that will harm nobody.

Cowards should not be allowed to govern the people. They will not fight for right against wrong. They take orders from those in power for fear that they may not share in the loot.

Greed breeds cowards.

Greed breeds theft, falsity, hate, famine, disease, weakness, cowardice and degeneracy.

COWARD—A slippery poltroon who cows the weak and is cowed by the strong.

HERO—one who will espouse and defend, at the cost of his life, that which is morally right against that which is morally wrong.

It is morality that breeds genuine heroism in man, woman or child, not materials. Morality breeds unselfishness, high principles, kindness, self sacrifice and free service to God and humanity.

Therefore a hero leaves great principles for posterity to be guided by while a coward leaves a stench in the minds of the people.

So, a dead hero serves Creation better than a live coward according to any kind of sensible reasoning.